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| [Company Name] | [insert company street & n°][insert postcode & place][insert country][insert general phonenumber][insert general e-mail][insert url company] | [Insert Company Logo - print in b&w] |
|  | **Contact:** [insert name contact person][insert phonenumber contactperson][insert e-mail contactperson]  |  |
|  |  |  |
| **4th international conference on “Bio-based and Biodegradable Textiles and Plastics”** **20 & 21 April, 2023**[Title lecture]*[Author(s)]* |
| My abstract refers to a proposal for a:* Lecture
* Poster

[Abstract] |